

TEAMSTERS LOCAL 315 SCHOLARSHIP APPLICATION

| APPLICANT INFORMATION | | | | | | | |
|---|------|--------------------|-------------|--|--|--|--|
| Name: | | | | | | | |
| Date of birth: | SSN | N: | Phone: | | | | |
| Current address: | | | | | | | |
| City: | Stat | te: | ZIP Code: | | | | |
| E-mail Address: | | | | | | | |
| Employer of Applicant (if applicable): | | | | | | | |
| Address: | | | | | | | |
| City: | Stat | te: | ZIP Code: | | | | |
| Monthly Income: | | Household Fa | amily Size: | | | | |
| Other Income & Source: | | | | | | | |
| Please describe your financial need: | | | | | | | |
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| ACADEMIC INFORMATION | | | | | | | |
| College attending: | | | | | | | |
| College Units Completed: | | Units in Progress: | | | | | |
| Cumulative GPA: | | Major: | | | | | |
| Do you plan to earn an AA Degree? | | | BA Degree? | | | | |
| High School last attended: | | GPA: | | | | | |
| Please list your hobbies and interests: | | | | | | | |
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| Special Awards/Accomplishments: | | | | | | | |
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| Community/Labor Union/Volunteer Activities: | | | | | | | |
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Attach additional information on a separate sheet of paper.



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| MEMBER INFORMATION | | | | | | | |
|---|---|--------------------|-----------|-----------|--|--|--|
| Nar | ne: | | | | | | |
| Relationship to Applicant: Self () Father () Mother () SSN: | | | | | | | |
| Ado | lress: | | | | | | |
| City: State: | | | ZIP Code: | | | | |
| Employer: | | | | | | | |
| City | ry: State: | | | ZIP Code: | | | |
| Membership Status: Active () Retired () Honorable Withdrawal () Transfer () | | | | | | | |
| | PAR | Γ II – PERSONAL ES | SAY | | | | |
| Please submit an essay that includes the following: | | | | | | | |
| A How you plan to use the scholarship award if you are selected. | | | | | | | |
| B Your future career goals. | | | | | | | |
| C | C Your knowledge and/or experience with labor unions. | | | | | | |
| D Your perception of the influence of labor unions on working life in the United States. | | | | | | | |
| Essay MUST be a minimum of 4 double-spaced pages, and a maximum of ten double- | | | | | | | |
| spaced pages. | | | | | | | |
| PART III – RECOMMENDATION | | | | | | | |
| You must submit two (2) letters of recommendation from a faculty member at your high school, community college, or accredited college; and/or a community leader, employer, activity coach, etc., other than a relative or personal friend. The recommendation should evaluate the applicant in the areas of responsibility, dependability, initiative, leadership, and character. | | | | | | | |
| Applicant's signature: | | | | Date: | | | |

Attach additional information on a separate sheet of paper.